

ST. VERONICA CATHOLIC CHURCH

Rev. Dennis W. Kleinmann, Pastor

3460 Centreville Road
Chantilly, Virginia 20151
(703) 773-2000



Dear Friends in Christ,

We, the parish family of St. Veronica Catholic Church, extend to your family our prayerful sympathy in this time of loss and grief. Our parish is honored to have the privilege of celebrating with you the Mass of Christian Burial. It is our hope that you may find a source of comfort and consolation in the beautiful readings and music that have been used at the burial rites of Catholics for two thousand years.

To begin the planning of the funeral, we ask that you contact our Director of Music, James Senson, as soon as possible. He will be the point-of-contact for the organization between the family, funeral home, and our parish along with consultation with the priests.

We invite you to use the spreadsheet in the following pages to help with the planning process. We ask that in choosing the readings for the Liturgy of the Word that selections are from the attached list of options which are approved for the Rites of Christian Burial. We also ask you to consider the sacred music recommended by our Director of Music. Secular music may not be used in any Catholic liturgy, and religious music not well-suited to the gravity and dignity of the Requiem Mass may only be played as an instrumental prelude (e.g. *Amazing Grace*, *On Eagle's Wings*, *I Am the Bread of Life*, *Be Not Afraid*, etc.).

We welcome any member of your family or a friend who may wish to do the readings at Mass. Members of the family are also invited to bring up the gifts of bread and wine at the offertory of the Mass. We remind you that those serving in these roles must be practicing Catholics in good standing. Additionally, the preference of the church is to have any eulogies read either at the wake service at the funeral home, or at the graveside service.

We thank you for the opportunity to assist you in this time of grief. May God grant you His peace!

Sincerely,

The Priests and Staff of St. Veronica

Father Dennis Kleinmann
Pastor, St. Veronica Catholic Church

James Senson
Director of Music
JSenson@StVeronica.Net

FUNERAL INFORMATION

SAINT VERONICA CATHOLIC CHURCH

The following information is needed to make the program for the funeral. Please send these details to James Senson via email (JSenson@StVeronica.net) or leave at the main office.

Full name of the Deceased	
Address	
Date of Birth	
Date of Death	

Family Contact Name	
Phone Number	
Email Address	

Funeral Home (if applicable)	
Representative Name	
Representative Phone Number	
Representative Email Address	

Cemetery	
Date of Burial	
Time of Burial	



Date of Funeral Mass	
Time of Funeral Mass	
Priest (Celebrant)	
Cantor (\$250)	
Organist (\$250)	
Lector (1 st Reading)	
Lector (2 nd Reading)	
Casket or Urn?	
Pall Bearers (if casket)	
How many programs?	

First Reading	
Responsorial Psalm (include response)	
Second Reading	
Gospel Reading	
Entrance Music <i>(Latin or English?)</i>	
Offertory Music	
Communion Music	
Recessional music (optional)	

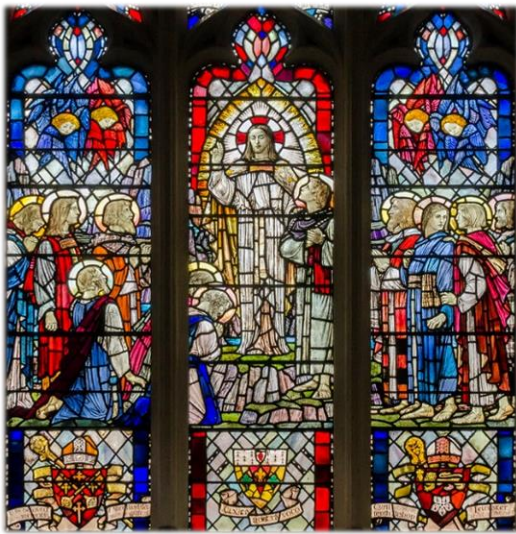
Front Page Cover <i>(select an image from the next two pages)</i>	
Biography	<i>Please send biography of the deceased to the email address on first page</i>
Back Page Photo	<i>Please send photo of the deceased to the email address on first page</i>



Cover 1
(Saint Veronica)



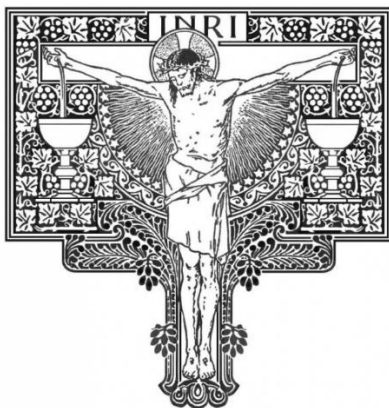
Cover 2
(Agony in the Garden)



Cover 3



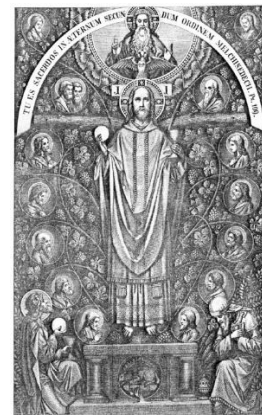
Cover 4



Cover 5



Cover 6
(Sacred Heart)



Cover 7
(Christ, The High Priest)

Cover 8
(Saint Michael
the Archangel)



Cover 9
(Blessed Virgin
Mary and the
Saints)



Cover 10
(All Saints)



SCRIPTURE FOR THE LITURGY OF THE WORD

SAINT VERONICA CATHOLIC CHURCH

In every celebration for the dead, the Church attaches great importance to the reading of the word of God. The readings proclaim to the assembly the Paschal Mystery, teach remembrance of the dead, convey the hope of being gathered together again in God's kingdom, and encourage the witness of Christian life. Above all, the readings tell of God's designs for a world in which suffering and death will relinquish their hold on all whom God has called his own. A careful selection and use of readings from Scripture for the funeral rites will provide the family with an opportunity to hear God speak to them in their needs, sorrows, fears, and hopes.

— *Order of Christian Funerals, General Introduction, nos. 22-23*

First Reading

(please choose one, full texts are on page 13)

2 Maccabees 12:43-46*	<i>He acted in an excellent and noble way as he had the resurrection of the dead in view.</i>
Job 19:1, 23-27a	<i>I know that my Vindicator lives.</i>
Wisdom 3:1-9* <i>(short form, 3:1-6, 9)</i>	<i>As sacrificial offerings he took them to himself.</i>
Wisdom 4:7-15	<i>An unsullied life, the attainment of old age.</i>
Isaiah 25:6a, 7-9*	<i>He will destroy death forever.</i>
Lamentations 3:17-26	<i>It is good to hope in silence for the saving help of the Lord.</i>
Daniel 12:1-3	<i>Many of those who sleep in the dust of the earth shall awake.</i>
Acts 10:34-43 [E] <i>(short form, 10:34-36, 42-43)</i>	<i>He is the one appointed by God as judge of the living and the dead.</i>
Revelation 14:13 [E]	<i>Blessed are the dead who die in the Lord.</i>
Revelation 20:11—21:1 [E]	<i>The dead were judged according to their deeds.</i>
Revelation 21:1-5a, 6-7 [E]	<i>There shall be no more death.</i>

* - *recommended*

[E] — *only during the season of Easter*

Responsorial Psalm

(please choose one psalm and one congregational response if two are given; full texts are on page 22)

Psalm 23:1-3, 4, 5, 6*

*The Lord is my shepherd; there is nothing I shall want.**

or.. *Though I walk in the valley of darkness, I fear no evil, for you are with me.*

Psalm 25:6 and 7b, 17-18, 20-21

To you, O Lord, I lift my soul.

or.. *No one who waits for you, O Lord, will ever be put to shame.*

Psalm 27:1, 4, 7 and 8b and 9a, 13-14*

*The Lord is my light and my salvation.**

or.. *I believe that I shall see the good things of the Lord in the land of the living.*

Psalm 42:2, 3, 5cdef; 43:3, 4, 5

My soul is thirsting for the living God: when shall I see him face to face?

Psalm 63:2, 3-4, 5-6, 8-9

My soul is thirsting for you, O Lord my God.

Psalm 103:8 and 10, 13-14, 15-16, 17-18

The Lord is kind and merciful.

or.. *The salvation of the just comes from the Lord.*

Psalm 116:5, 6, 10-11, 15-16ac

I will walk in the presence of the Lord in the land of the living.

Psalm 122:1-2, 4-5, 6-7, 8-9

I rejoiced when I heard them say: let us go to the house of the Lord.

or.. *Let us go rejoicing to the house of the Lord.*

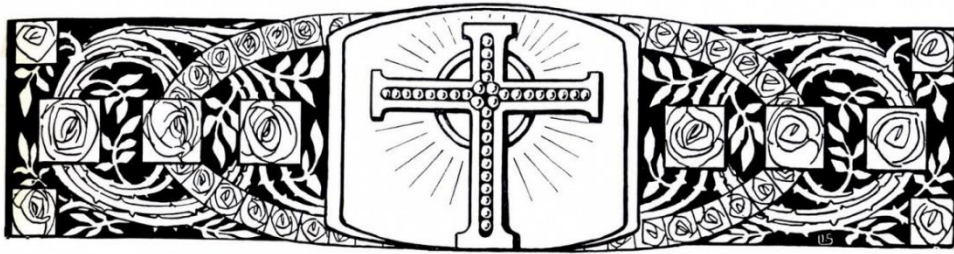
Psalm 130:1-2, 3-4, 5-6ab, 6c-7, 8

Out of the depths, I cry to you, Lord.

or.. *I hope in the Lord, I trust in his word.*

Psalm 143:1-2, 5-6, 7ab and 8ab, 10

O Lord, hear my prayer.



Second Reading

(please choose one, full texts are on page 28)

- Romans 5:5-11 *Since we are now justified by his Blood, we will be saved through him from the wrath.*
- Romans 5:17-21 *Where sin increased, grace overflowed all the more.*
- Romans 6:3-9*
(short form, 6:3-4, 8-9) *We too might live in newness of life.*
- Romans 8:14-23 *We also groan within ourselves as we wait for adoption, the redemption of our bodies.*
- Romans 8:31b-35, 37-39* *What will separate us from the love of Christ?*
- Romans 14:7-9, 10c-12 *Whether we live or die, we are the Lord's.*
- 1 Corinthians 15:20-28
(short form, 15:20-23) *So too in Christ shall all be brought to life.*
- 1 Corinthians 15:51-57* *Death is swallowed up in victory.*
- 2 Corinthians 4:14—5:1 *What is seen is transitory, but what is unseen is eternal.*
- 2 Corinthians 5:1, 6-10* *We have a building from God, eternal in heaven.*
- Philippians 3:20-21 *He will change our lowly bodies to conform to his glory.*
- 1 Thessalonians 4:13-18 *Thus we shall always be with the Lord.*
- 2 Timothy 2:8-13* *If we have died with him we shall also live with him.*
- 1 John 3:1-2 *We shall see him as he is.*
- 1 John 3:14-16 *We know that we have passed from death to life because we love our brothers.*



Gospel Reading

(please choose one, full texts are on page 38)

Matthew 5:1-12a	<i>Rejoice and be glad, for your reward will be great in heaven.</i>
Matthew 11:25-30	<i>Come to me and I will give you rest.</i>
Matthew 25:1-13	<i>Behold the bridegroom! Come out to him!</i>
Matthew 25:31-46	<i>Come, you who are blessed by my Father.</i>
Mark 15:33-39; 16:1-6	<i>Jesus gave a loud cry and breathed his last.</i>
Luke 7:11-17	<i>Young man, I tell you, arise!</i>
Luke 12:35-40	<i>You also must be prepared.</i>
Luke 23:33, 39-43*	<i>Today you will be with me in Paradise.</i>
Luke 23:44-46, 50, 52-53	<i>Father, into your hands I commend my spirit.</i>
Luke 24:13-35	<i>Was it not necessary that the Christ should suffer these things and enter into his glory?</i>
John 5:24-29	<i>Whoever hears my word and believes has passed from death to life.</i>
John 6:37-40*	<i>Everyone who sees the Son and believes in him may have eternal life .</i>
John 6:51-58*	<i>Whoever eats this bread will live forever, and I will raise them up on the last day.</i>
John 11:17-27*	<i>I am the resurrection and the life.</i>
John 11:32-45	<i>Lazarus, come out!</i>
John 12:23-28	<i>If it dies, it produces much fruit.</i>
John 14:1-6*	<i>In my Father's house there are many dwellings.</i>
John 17:24-26	<i>I wish that where I am they also may be with me.</i>
John 19:17-18, 25-39	<i>And bowing his head he handed over his Spirit.</i>



SACRED MUSIC FOR THE FUNERAL MASS

SAINT VERONICA CATHOLIC CHURCH

The liturgical music for the Funeral Mass is pre-arranged and selected as they are the official prayers of this funeral rite and universally known to all of the faithful (i.e. Sanctus, Agnus Dei). Our goal in choosing the devotional music, such as hymns, is to provide lyrics that praise God, ask for the intercession of the saints, and serve as a prayer for the recently departed. All music at the church is chosen with the respect of the liturgy and teaching of the Catholic faith in mind; therefore, secular music "Praise and Worship songs" such as *On Eagles Wings*, *I Am The Bread of Life*, *Here I am Lord*, and *Amazing Grace* are not permitted, and may be done prior to the Mass as an instrumental prelude.

For all funerals, the church requires payment to the cantor (\$200) and organist (\$250), with individual checks distributed prior to the funeral.

Entrance Music

(please choose **one**)

The Introit (Entrance Antiphon) is a prayer that introduces the faithful to the solemnity of the Funeral Mass and is sung by the cantor or choir. While a congregational hymn is commonly sung at Mass to introduce the liturgy, it is typically rare during funerals that the congregation sings during the procession as all attention is focused on the deceased entering the church.

Introit in Latin*

Requiem aeternam, dona eis Domine. Et let perpetua luceta eis (translation below).

Introit in English

Eternal rest grant unto him (her), O Lord. And let perpetual light shine upon him (her).

Offertory and Communion Music

(please choose **two**, full texts are on page 56)

In the Offertory, Christ unites our desires and prayers to His own offering of Himself to the Father. As the priest prepares the gifts, the cantor sings a prayer or hymn on behalf of the people. The Communion is the reception of the Holy Sacrament, with Christ fully present, body, blood, soul and divinity. These recommended hymns are appropriate for these moments of thanksgiving and adoration of the Body and Blood of Christ which is truly present in the Holy Eucharist.

Ave Maria (cantor)*

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Abide with Me*

*Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
When other helpers fail and comforts flee;
help of the helpless, O abide with me.*

Immaculate Mary	<i>Immaculate Mary, your praises we sing; You reign now in splendor with Jesus our King. Ave Maria!</i>
Jesus, Lord, Have Mercy	<i>Jesus, Lord, have mercy on the souls so blest, Who in faith gone from us, now in death find rest. Here 'mid stress and conflict, toils can never cease; There the warfare ended, bid them rest in peace.</i>
Jesus, My Lord, My God, My All	<i>Jesus, my Lord, my God, my All, How can I love thee as I ought? And how revere this wondrous gift, So far surpassing hope or thought? Sweet Sacrament, we thee adore; Oh, make us love thee more and more.</i>
Joyful, Joyful, We Adore Thee	<i>Joyful, joyful, we adore thee, God of glory, Lord of love; Hearts unfold like flowers before thee, Opening to the sun above.</i>
Lord of All Hopefulness*	<i>Lord of all hopefulness, Lord of all joy; Whose trust, ever child-like, no cares could destroy: Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.</i>
O God, Beyond All Praising*	<i>O God beyond all praising we worship you today And sing the love amazing that songs cannot repay; For we can only wonder at every gift you send, At blessings without number and mercies without end:</i>
O Jesus, We Adore Thee	<i>O Jesus, we adore thee who, in thy love divine, Conceal thy mighty Godhead in forms of bread and wine. O sacrament most holy, O sacrament divine, All praise and all thanksgiving be every moment thine!</i>
Panis Angelicus (cantor)*	<i>The angelic bread becomes the bread of men the celestial bread puts an end to figures; O wondrous thing! The poor and the humble one eats the Lord.</i>
Soul of My Savior*	<i>Soul of my Savior, sanctify my breast; Body of Christ, be thou my saving guest; Blood of my Savior, bathe me in thy tide; Wash me with water flowing from his side.</i>
The King of Love	<i>The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine forever.</i>

Recessional Music

(please choose **one**, full texts are on page 63)

If the burial takes place immediately after the Funeral Mass, the family and the congregation follow the casket out of the church. Therefore, hymns that Catholics know by heart are recommended to be sung.

If the burial takes place at a later date, a selection from the *Offertory and Communion Music* list may be selected as well.

Silence is also an appropriate option for praying for the deceased.

Holy God, We Praise Thy Name*

*Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.*

Salve Regina*

*Salve Regina, Mater misericordiae
Vita dulcedo, et spes nostra, salve.*

Hail, Holy Queen*

*Hail, holy Queen enthroned above, O Maria.
Hail, Mother of mercy and of love, O Maria.
Triumph, all ye cherubim;
Sing with us, ye seraphim.
Heav'n and earth resound the hymn: Salve Regina!*

Eternal Father, Strong to Save
(military recommendation)

*Eternal Father, strong to save,
whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
its own appointed limits keep:
O Hear us when we cry to thee
for those in peril on the sea.*



SCRIPTURE AND MUSIC TEXTS FOR THE FUNERAL

SAINT VERONICA CATHOLIC CHURCH

First Reading from the Old Testament

2 Maccabees 12: 43-46

A reading from the second Book of Maccabees

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem
to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

The word of the Lord.

(Thanks be to God)

First Reading from the Old Testament

Job 19: 1, 23-27a

A reading from the Book of Job

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him;
And from my flesh I shall see God;
my inmost being is consumed with longing.

The word of the Lord.

(Thanks be to God)

First Reading from the Old Testament (longer form)
Wisdom 3: 1 -9

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.
(Thanks be to God)

First Reading from the Old Testament (shorter form)
Wisdom 3:1-6,9

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.
(Thanks be to God)

First Reading from the Old Testament
Wisdom 4: 7 -15

A reading from the Book of Wisdom

The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported —
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.

The word of the Lord.
(Thanks be to God)

First Reading from the Old Testament
Isaiah 25: 6a, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The word of the Lord.
(Thanks be to God)

First Reading from the Old Testament
Lamentations 3: 17-26

A reading from the Book of Lamentations

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:

The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.

The word of the Lord.
(Thanks be to God)

First Reading from the Old Testament
Daniel 12: 1 -3

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise Michael,
the great prince, guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The word of the Lord.
(Thanks be to God)

First Reading from the New Testament
Used during the Easter Season (from Easter to Pentecost)
Acts 10: 34-43

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him
and acts uprightly is acceptable to him.

You know the word that he sent to the children of Israel

as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,

beginning in Galilee after the baptism that John preached,

how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the Devil,
for God was with him.

We are witnesses of all that he did

both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day

and granted that he be visible,

not to all the people, but to us,

the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name."

The word of the Lord.

(Thanks be to God)

First Reading from the New Testament — (shorter form)
Used during the Easter Season (from Easter to Pentecost)
Acts 10: 34-36, 42-43

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.
You know the word that he sent to the children of Israel
as he proclaimed peace through Jesus Christ, who is Lord of all.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."

The word of the Lord.
(Thanks be to God)

First Reading from the New Testament
Used during the Easter Season (from Easter to Pentecost)
Revelation 14: 13

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this:
Blessed are the dead who die in the Lord from now on."
"Yes," said the Spirit,
"let them find rest from their labors,
for their works accompany them."

The word of the Lord.
(Thanks be to God)

First Reading from the New Testament
Used during the Easter Season (from Easter to Pentecost)
Revelation 20:11 - 21:1

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne,
and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.

The word of the Lord.
(Thanks be to God)

First Reading from the New Testament –
Used during the Easter Season (from Easter to Pentecost)
Revelation 21: 1-5a, 6b-7

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.
He will dwell with them
and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away."

The One who sat on the throne said,
"Behold, I make all things new.
I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God, and he will be my son."

The word of the Lord.
(Thanks be to God)

Responsorial Psalm

Psalm 23: 1-3, 4, 5, 6 (1)

The Lord is my shepherd; there is nothing I shall want.

Or:

Though I walk in the valley of darkness, I fear no evil, for you are with me.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley I fear no evil;
for you are at my side with your rod
and your staff that give me courage.

You spread the table before me

in the sight of my foes;

You anoint my head with oil;

my cup overflows.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

Responsorial Psalm

Psalm 25: 6 and 7b, 17-18, 20-21

To you, O Lord, I lift my soul.

Or:

No one who waits for you, O Lord, will ever be put to shame.

Remember that your compassion, O LORD,

and your kindness are from of old.

In your kindness remember me,

because of your goodness,

O LORD Relieve the troubles of my heart;

and bring me out of my distress.

Put an end to my affliction and my suffering;

and take away all my sins.

Preserve my life and rescue me;

let me not be put to shame, for I take refuge in you.

Let integrity and uprightness preserve me,
because I wait for you, O LORD.

Responsorial Psalm

Psalm 27:1,4,7 and 8b and 9a,13-14

The Lord is my light and my salvation.

Or:

I believe that I shall see the good things of the Lord in the land of the living.

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

One thing I ask of the LORD; this I seek:
To dwell in the house of the LORD all the days of my life,
That I may gaze on the loveliness of the LORD
and contemplate his temple.

Hear, O LORD, the sound of my call;
have pity on me, and answer me.

Your presence, O LORD, I seek.
Hide not your face from me.

I believe that I shall see the bounty of the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

Responsorial Psalm

Psalm 42: 2, 3, 5cdef; 43: 3, 4, 5 (42:3)

My soul is thirsting for the living God: when shall I see him face to face?

As the hind longs for the running waters,
so my soul longs for you, O God.
Athirst is my soul for God, the living God.
When shall I go and behold the face of God?

I went with the throng and led them in procession
to the house of God.
Amid loud cries of joy and thanksgiving,
with the multitude keeping festival.

Send forth your light and your fidelity;
they shall lead me on

And bring me to your holy mountain,
to your dwelling-place.

Then will I go in to the altar of God,
the God of my gladness and joy;
Then will I give you thanks upon the harp,
O God, my God!

Why are you so downcast, O my soul?
Why do you sigh within me?
Hope in God! For I shall again be thanking him,
in the presence of my savior and my God.

Responsorial Psalm

Psalm 63: 2, 3-4, 5-6, 8-9 (2b)

My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me.

Responsorial Psalm

Psalm 103: 8 and 10, 13-14, 15-16, 17-18 (8a)

The Lord is kind and merciful.

Or:

The salvation of the just comes from the Lord.

Merciful and gracious is the LORD,
slow to anger, and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

As a father has compassion on his children,
so the LORD has compassion on those who fear him.
For he knows how we are formed,
he remembers that we are dust.

Man's days are like those of grass;
like a flower of the field he blooms;
The wind sweeps over him and he is gone,
and his place knows him no more.

But the kindness of the LORD is from eternity,
to eternity toward those who fear him,
And his justice toward children's children
among those who keep his covenant
and remember to fulfill his precepts.

Responsorial Psalm

Psalm 116: 5, 6, 10-11, 15-16ac

I will walk in the presence of the Lord in the land of the living.

Gracious is the LORD and just;
yes, our God is merciful.
The LORD keeps the little ones;
I was brought low, and he saved me.

I believed, even when I said, "I am greatly afflicted";
I said in my alarm, "No man is dependable."
Precious in the eyes of the LORD
is the death of his faithful ones.

O LORD, I am your servant,
you have loosed my bonds.

Responsorial Psalm

Psalm 122: 1-2, 4-5, 6-7, 8-9

I rejoiced when I heard them say: let us go to the house of the Lord.

Or:

Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
 "We will go up to the house of the LORD."
And now we have set foot
 within your gates, O Jerusalem.

To it the tribes go up,
 the tribes of the LORD.
According to the decree for Israel,
 to give thanks to the name of the LORD.
In it are set up judgment seats,
 seats for the house of David.

Pray for the peace of Jerusalem!
 May those who love you prosper!
May peace be within your walls,
 prosperity in your buildings.

Because of my relatives and friends
 I will say "Peace be within you!"
Because of the house of the LORD, our God,
 I will pray for your good.

Responsorial Psalm

Psalm 130: 1-2, 3-4, 5-6ab, 6c-7, 8

Out of the depths, I cry to you, Lord.

Or:

I hope in the Lord, I trust in his word.

Out of the depths I cry to you, O LORD;
 LORD, hear my voice!
Let your ears be attentive
 to my voice in supplication.

If you, O LORD, mark iniquities,
 LORD, who can stand?
But with you is forgiveness,
 that you may be revered.

I trust in the LORD;
 my soul trusts in his word.
My soul waits for the LORD
 more than the sentinels wait for the dawn.

More than the sentinels wait for the dawn,
 let Israel wait for the LORD,
For with the LORD is kindness
 and with him is plenteous redemption.
And he will redeem Israel
 from all their iniquities.

Responsorial Psalm

Psalm 143: 1 -2, 5 -6, 7ab and 8ab, 10

O Lord, hear my prayer.

O LORD, hear my prayer;
 hearken to my pleading in your faithfulness;
in your justice answer me.
 And enter not into judgment with your servant,
 for before you no living man is just.

I remember the days of old;
 I meditate on all your doings;
 the works of your hands I ponder.
I stretch out my hands to you;
 my soul thirsts for you like parched land.

Hasten to answer me, O LORD;
 for my spirit fails me.
At dawn let me hear of your mercy,
 for in you I trust.

Teach me to do your will,
 for you are my God.
May your good spirit guide me
 on level ground.

Second Reading from the New Testament
Romans 5: 5 -11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Hope does not disappoint,

because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person
one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his Blood,

will we be saved through him from the wrath.

Indeed, if, while we were enemies, we were reconciled to God through the death of his Son,

how much more, once reconciled, will we be saved by his life.

Not only that, but we also boast of God through our Lord Jesus Christ,

through whom we have now received reconciliation.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
Romans 5: 17-21

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If, by the transgression of the one,

death came to reign through that one,

how much more will those who receive the abundance of grace
and of the gift of justification

come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression

condemnation came upon all,

so, through one righteous act,

acquittal and life came to all.

For just as through the disobedience of the one man

the many were made sinners,

so through the obedience of the one

the many will be made righteous.

The law entered in so that transgression might increase

but, where sin increased,
grace overflowed all the more, so that,
as sin reigned in death,
grace also might reign through justification for eternal life
through Jesus Christ our Lord.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament (longer form)
Romans 6:3-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.
For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.
We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament (shorter form)
Romans 6: 3 -4, 8 -9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father, we too might live in newness of life.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
Romans 8: 14 -23

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, "Abba, Father!"
The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.
I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,

who have the first fruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
Romans 8: 31b -35, 37 -39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
If God is for us, who can be against us?
He did not spare his own Son
 but handed him over for us all,
 will he not also give us everything else along with him?
Who will bring a charge against God's chosen ones?
It is God who acquits us.
Who will condemn?
It is Christ Jesus who died, rather, was raised,
 who also is at the right hand of God,
 who indeed intercedes for us.
What will separate us from the love of Christ?
Will anguish, or distress or persecution, or famine,
 or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
 through him who loved us.
For I am convinced that neither death, nor life,
 nor angels, nor principalities,
 nor present things, nor future things,
 nor powers, nor height, nor depth,
 nor any other creature will be able to separate us
 from the love of God in Christ Jesus our Lord.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
Romans 14: 7-9, 10c -12

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters :

No one lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;
for it is written:

*As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament (longer form)
1 Corinthians 15: 20 -28

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through a man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,
for "he subjected everything under his feet."

But when it says that everything has been subjected,
it is clear that it excludes the one who subjected everything to him.
When everything is subjected to him,

then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament (shorter form)
1 Corinthians 15: 20-23

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through a man,
the resurrection of the dead came also through man.
For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:
Christ the firstfruits;
then, at his coming, those who belong to Christ.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
1 Corinthians 15: 51-57

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:
Behold, I tell you a mystery.
We shall not all fall asleep,
but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.
For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.
For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.
And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin, and the power of sin is the law.
But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.
(Thanks be to God)

*Second Reading from the New Testament
2 Corinthians 4:14 - 5:1*

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:
Knowing that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.
Therefore, we are not discouraged;
rather, although our outer self is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.
For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
2 Corinthians 5: 1, 6-10

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:
We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.
We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
Philippians 3: 20-21

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:
Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.
He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
1 Thessalonians 4: 13-18

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
2 Timothy 2: 8-13

A reading from the second Letter of Saint Paul to Timothy

Beloved:
Remember Jesus Christ, raised from the dead, a descendant of David:
such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.
Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.
This saying is trustworthy:
If we have died with him
we shall also live with him;
if we persevere we shall also reign with him.
But if we deny him

he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
1 John 3: 1-2

A reading from the first Letter of Saint John Beloved:
See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.
The reason the world does not know us
is that it did not know him.
Beloved, we are God's children now;
what we shall be has not yet been revealed.
We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord.
(Thanks be to God)

Second Reading from the New Testament
1 John 3: 14-16

A reading from the first Letter of Saint John

Beloved:
We know that we have passed from death to life
because we love our brothers.
Whoever does not love remains in death.
Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life remaining in him.
The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

The word of the Lord.
(Thanks be to God)

Gospel

Matthew 5: 1-12a

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:
"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you
and persecute you and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven."

**The Gospel of the Lord
(Praise to You Lord Jesus Christ)**

Gospel

Matthew 11: 25 -30

A reading from the holy Gospel according to Matthew

At that time Jesus answered:
"I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to the childlike.
Yes, Father, such has been your gracious will.
All things have been handed over to me by my Father.
No one knows the Son except the Father,
and no one knows the Father except the Son

and anyone to whom the Son wishes to reveal him.
"Come to me, all you who labor and are burdened,
and I will give you rest.
Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy,
and my burden light."

The Gospel of the Lord (Praise to You, Lord Jesus Christ)

Gospel

Matthew 25: 1 -13

A reading from the holy Gospel according to Matthew

Jesus told his disciples this parable:

"The Kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil, for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."

The Gospel of the Lord

(Praise to You, Lord Jesus Christ)

Gospel

Matthew 25: 31-46

A reading from the holy Gospel according to Matthew

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.

And he will separate them one from another,
as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did
for one of these least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,
into the eternal fire prepared for the Devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'

Then they will answer and say,

'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'

He will answer them,

'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'
And these will go off to eternal punishment,
but the righteous to eternal life."

The Gospel of the Lord (Praise to You, Lord Jesus Christ)

Gospel (longer form)
Mark 15: 33 -39; 16: 1 -6

A reading from the holy Gospel according to Mark

At noon darkness came over the whole land
until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani? "
which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
"Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,
"Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last he said,
"Truly this man was the Son of God!"
When the sabbath was over,
Mary Magdalene, Mary, the mother of James,
and Salome bought spices so that they might go and anoint him.
Very early when the sun had risen,
on the first day of the week, they came to the tomb.
They were saying to one another,
"Who will roll back the stone for us from the entrance to the tomb?"
When they looked up,
they saw that the stone had been rolled back;
it was very large.
On entering the tomb they saw a young man sitting on the right side,
clothed in a white robe, and they were utterly amazed.
He said to them,
"Do not be amazed!
You seek Jesus of Nazareth, the crucified.
He has been raised; he is not here.

Behold the place where they laid him.

**The Gospel of the Lord.
(Praise to You, Lord Jesus Christ)**

Gospel (shorter form)

Mark 15: 33 -39

A reading from the holy Gospel according to Mark

At noon darkness came over the whole land
until three in the afternoon.
And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani? "
which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
"Look, he is calling Elijah."
One of them ran, soaked a sponge with wine, put it on a reed,
and gave it to him to drink, saying,
"Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.
The veil of the sanctuary was torn in two from top to bottom.
When the centurion who stood facing him
saw how he breathed his last he said,
"Truly this man was the Son of God!"

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel

Luke 7: 11 -17

A reading from the holy Gospel according to Luke

Jesus journeyed to a city called Nain,
and his disciples and a large crowd accompanied him.
As he drew near to the gate of the city,
a man who had died was being carried out,
the only son of his mother, and she was a widow.
A large crowd from the city was with her.
When the Lord saw her,
he was moved with pity for her and said to her,
"Do not weep."
He stepped forward and touched the coffin;
at this the bearers halted, and he said,
"Young man, I tell you, arise!"
The dead man sat up and began to speak,
and Jesus gave him to his mother.
Fear seized them all, and they glorified God, exclaiming,
"A great prophet has arisen in our midst,"
and "God has visited his people."
This report about him spread through the whole of Judea
and in all the surrounding region.

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel

Luke 12: 35 -40

A reading from the holy Gospel according to Luke

Jesus said to his disciples:
"Gird your loins and light your lamps
and be like servants who await their master's return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.
Be sure of this:
if the master of the house had known the hour

when the thief was coming,
he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come."

The Gospel of the Lord
(Praise to You, Lord Jesus Christ)

Gospel
Luke 23: 33, 39 -43

A reading from the holy Gospel according to Luke

When the soldiers came to the place called the Skull,
they crucified Jesus and the criminals there,
one on his right, the other on his left.
Now one of the criminals hanging there
reviled Jesus, saying,
"Are you not the Christ?
Save yourself and us."
The other man, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said,
"Jesus, remember me when you come into your Kingdom."
He replied to him,
"Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord
(Praise to You, Lord Jesus Christ)

Gospel (longer form)

Luke 23: 44 -46, 50, 52 -53; 24: 1 -6a

A reading from the holy Gospel according to Luke

It was about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
"Father, into your hands I commend my spirit";
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph who,
though he was a member of the council,
went to Pilate and asked for the Body of Jesus.
After he had taken the Body down,
he wrapped it in a linen cloth and laid him in a rock -hewn tomb
in which no one had yet been buried.
At daybreak on the first day of the week
the women took the spices they had prepared
and went to the tomb.
They found the stone rolled away from the tomb;
but when they entered,
they did not find the Body of the Lord Jesus.
While they were puzzling over this, behold,
two men in dazzling garments appeared to them.
They were terrified and bowed their faces to the ground.
They said to them,
"Why do you seek the living one among the dead?
He is not here, but he has been raised."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel (shorter form)

Luke 23: 44-46, 50, 52-53

A reading from the holy Gospel according to Luke

It was about noon and darkness came over the whole land
until three in the afternoon because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
"Father, into your hands I commend my spirit";
and when he had said this he breathed his last.
Now there was a virtuous and righteous man named Joseph who,
though he was a member of the council,
went to Pilate and asked for the Body of Jesus.
After he had taken the Body down,
he wrapped it in a linen cloth and laid him in a rock-hewn tomb
in which no one had yet been buried.

The Gospel of the Lord (Praise to You, Lord Jesus Christ)

Gospel (longer form)

Luke 24: 13-35

A reading from the holy Gospel according to Luke

That very day, the first day of the week,
two of the disciples of Jesus were going to a village called Emmaus,
seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them,
"What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem who does not know of the things
that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him, "The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.

Some women from our group, however, have astounded us:
they were at the tomb early in the morning and did not find his Body;
they came back and reported that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described, but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things and enter into his glory?"
Then beginning with Moses and all the prophets,
Jesus interpreted to them what referred to him in all the Scriptures.
As they approached the village to which they were going,
Jesus gave the impression that he was going on farther.
But they urged him, "Stay with us, for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight. Then they said to each other,
"Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together the Eleven and those with them, who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of the bread.

The Gospel of the Lord
(Praise to You, Lord Jesus Christ)

Gospel (shorter form)
Luke 24: 13-16, 28-35

A reading from the holy Gospel according to Luke

That very day, the first day of the week,
two of the disciples of Jesus were going
to a village called Emmaus, seven miles from Jerusalem,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
As they approached the village to which they were going,
Jesus gave the impression that he was going on farther.
But they urged him, "Stay with us, for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight. Then they said to each other,
"Were not our hearts burning within us while he spoke to us
on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together the Eleven and those with them, who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted what had taken place on the way
and how he was made known to them in the breaking of the bread.

The Gospel of the Lord
(Praise to You, Lord Jesus Christ)

Gospel
John 5: 24-29

A reading from the holy Gospel according to John

Jesus answered the Jews and said to them:
"Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me has eternal life
and will not come to condemnation,
but has passed from death to life.
Amen, amen, I say to you, the hour is coming
and is now here when the dead will hear the voice of the Son of God,
and those who hear will live.
For just as the Father has life in himself,
so also he gave to the Son the possession of life in himself.

And he gave him power to exercise judgment,
because he is the Son of Man.
Do not be amazed at this, because the hour is coming in which all who are in the tombs
will hear his voice and will come out, those who have done good deeds to the resurrection of life,
but those who have done wicked deeds to the resurrection of condemnation."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel
John 6: 37-40

A reading from the holy Gospel according to John

Jesus said to the crowds:
"Everything that the Father gives me will come to me,
and I will not reject anyone who comes to me,
because I came down from heaven not to do my own will
but the will of the one who sent me.
And this is the will of the one who sent me,
that I should not lose anything of what he gave me,
but that I should raise it on the last day.
For this is the will of my Father,
that everyone who sees the Son
and believes in him may have eternal life,
and I shall raise him on the last day."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel
John 6: 51 -59

A reading from the holy Gospel according to John

Jesus said to the crowds:
"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my Flesh for the life of the world."
The Jews quarreled among themselves, saying,
"How can this man give us his Flesh to eat?"
Jesus said to them,
"Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you."

Whoever eats my Flesh and drinks my Blood has eternal life,
and I will raise him on the last day.
For my Flesh is true food, and my Blood is true drink.
Whoever eats my Flesh and drinks my Blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever who eats this bread will live forever."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel (longer form)
John 11: 17-27

A reading from the holy Gospel according to John

When Jesus arrived in Bethany, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
Many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him; but Mary sat at home.
Martha said to Jesus,
"Lord, if you had been here, my brother would not have died.
But even now I know that whatever you ask of God, God will give you."
Jesus said to her, "Your brother will rise."
Martha said to him, "I know he will rise,
in the resurrection on the last day."
Jesus told her,
"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?"
She said to him, "Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel (shorter form)
John 11: 21-27

A reading from the holy Gospel according to John

Martha said to Jesus,
"Lord, if you had been here, my brother would not have died.
But even now I know that whatever you ask of God, God will give you."
Jesus said to her, "Your brother will rise."
Martha said to him, "I know he will rise,
in the resurrection on the last day."
Jesus told her,
"I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?"
She said to him, "Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

Gospel
John 11: 32-45

A reading from the holy Gospel according to John

When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
"Lord, if you had been here,
my brother would not have died."
When Jesus saw her weeping
and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
"Where have you laid him?"
They said to him,
"Sir, come and see."
And Jesus wept.
So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?"
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench;
he has been dead for four days."

Jesus said to her,
"Did I not tell you that if you believe
 you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,
"Father, I thank you for hearing me.
I know that you always hear me;
 but because of the crowd here I have said this,
 that they may believe that you sent me."
And when he had said this,
 he cried out in a loud voice,
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands,
 and his face was wrapped in a cloth.
So Jesus said to the crowd,
"Untie him and let him go."
Now many of Jews who had come to Mary
 and seen what he had done began to believe in him.

The Gospel of the Lord (Praise to You, Lord Jesus Christ)

Gospel (longer form)
John 12: 23 -28

A reading from the holy Gospel according to John

Jesus said to his disciples:
"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
 unless a grain of wheat falls to the ground and dies,
 it remains just a grain of wheat;
 but if it dies, it produces much fruit.
Whoever loves his life will lose it,
 and whoever hates his life in this world
 will preserve it for eternal life.
Whoever serves me must follow me,
 and where I am, there also will my servant be.
The Father will honor whoever serves me.
'I am troubled now. Yet what should I say?
'Father, save me from this hour'?
But it was for this purpose that I came to this hour.
Father, glorify your name."
Then a voice came from heaven,
"I have glorified it and will glorify it again."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel (shorter form)
John 12: 23-26

A reading from the holy Gospel according to John

Jesus said to his disciples:
"The hour has come for the Son of Man to be glorified.
Amen, amen, I say to you,
 unless a grain of wheat falls to the ground and dies,
 it remains just a grain of wheat;
 but if it dies, it produces much fruit.
Whoever loves his life will lose it,
 and whoever hates his life in this world
 will preserve it for eternal life.
Whoever serves me must follow me,
 and where I am, there also will my servant be.
The Father will honor whoever serves me."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel
John 14: 1-6

A reading from the holy Gospel according to John

Jesus said to his disciples:
"Do not let your hearts be troubled.
You have faith in God; have faith also in me.
In my Father's house there are many dwelling places.
If there were not,
 would I have told you that I am going to prepare a place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself,
 so that where I am you also may be.
Where I am going you know the way."
Thomas said to him,
"Master, we do not know where you are going; how can we know the way?"
Jesus said to him,
"I am the way and the truth and the life.
No one comes to the Father except through me."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel

John 17: 24-26

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said:
"Father, those whom you gave me are your gift to me.
I wish that where I am they also may be with me,
that they may see my glory that you gave me,
because you loved me before the foundation of the world.
Righteous Father,
the world also does not know you,
but I know you, and they know that you sent me.
I made known to them your name
and I will make it known,
that the love with which you loved me
may be in them and I in them."

**The Gospel of the Lord
(Praise to You, Lord Jesus Christ)**

Gospel

John 19: 17-18, 25-39

A reading from the holy Gospel according to John

So they took Jesus, and, carrying the cross himself,
he went out to what is called the Place of the Skull,
in Hebrew, Golgotha.
There they crucified him, and with him two others,
one on either side, with Jesus in the middle.
Standing by the cross of Jesus were his mother
and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.
When Jesus saw his mother and the disciple whom he loved,
he said to his mother, "Woman, behold, your son."
Then he said to the disciple, "Behold, your mother."
And from that hour the disciple took her into his home.
After this, aware that everything was now finished,
in order that the Scripture might be fulfilled,
Jesus said, "I thirst."
There was a vessel filled with common wine.

So they put a sponge soaked in wine on a sprig of hyssop
 and put it up to his mouth.
 When Jesus had taken the wine, he said,
 "It is finished."
 And bowing his head, he handed over the Spirit.
 Now since it was preparation day,
 in order that the bodies might not remain on the cross on the Sabbath,
 for the Sabbath day of that week was a solemn one,
 the Jews asked Pilate that their legs be broken and they be taken down.
 So the soldiers came and broke the legs of the first
 and then of the other one who was crucified with Jesus.
 But when they came to Jesus and saw that he was already dead,
 they did not break his legs, but one soldier thrust his lance into his side,
 and immediately Blood and water flowed out.
 An eyewitness has testified, and his testimony is true;
 he knows that he is speaking the truth, so that you also may come to believe.
 For this happened so that the Scripture passage might be fulfilled:
 Not a bone of it will be broken.
 And again another passage says:
 They will look upon him whom they have pierced.
 After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews,
 asked Pilate if he could remove the Body of Jesus.
 And Pilate permitted it. So he came and took his Body.
 Nicodemus, the one who had first come to him at night,
 also came bringing a mixture of myrrh and aloes
 weighing about one hundred pounds.

The Gospel of the Lord
(Praise to You, Lord Jesus Christ)

OFFERTORY

Ave Maria
Franz Schubert (1797-1828)

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.*

HYMN

Abide With Me
Saint Michael Hymnal, #402

Abide with me: fast falls the eventide;
The darkness deepens; Lord, with me abide:
When other helpers fall and comforts flee.
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day,
Earth's joys grow dim, its glories pass away,
Change and decay in all around I see;
O thou who changest not, abide with me.

I need thy presence ev'ry passing hour;
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee:
In life, in death, O Lord, abide with me.

HYMN

Immaculate Mary
Saint Michael Hymnal, #577

Immaculate Mary, your praises we sing;
You reign now in splendor with Jesus our King.
Ave Maria!

In heaven the blessed your glory proclaim;
On earth we, your children, invoke your fair name.
Ave Maria!

We pray you, O Mother, may God's will be done;
We pray for his glory; may his kingdom come.
Ave Maria!

We pray for our Mother, the Church upon earth;
And bless, holy Mary, the land of our birth.
Ave Maria!

HYMN

Jesus, Lord, Have Mercy
Saint Michael Hymnal, #592

Jesus, Lord, have mercy on the souls so blest,
Who in faith gone from us, now in death find rest.
Here 'mid stress and conflict toils can never cease;
There the warfare ended, bid them rest in peace.

Sorely were they wounded in the deadly strife;
Heal them, good Physician, with the balm of life.
Ev'ry taint of evil, frailty and decay,
Good and gracious Savior, cleanse and purge away.

Grant them rest eternal after weary fight;
Shed on them the radiance of thy heav'nly light.
Lead them onward, upward, to the holy place
Where thy saints, made perfect, gaze upon thy face.

HYMN

Jesus, My Lord, My God, My All
Saint Michael Hymnal, #593

Jesus, my Lord, my God, my All,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?
Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

Had I but Mary's sinless heart
To love thee with, my dearest King,
Oh, with what bursts of fervent praise
Thy goodness, Jesus, would I sing.
Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

Thy Body, Soul, and Godhead, all,
O mystery of love divine.
I cannot compass all I have,
For all thou hast and art are mine.
Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.

HYMN

Joyful, Joyful, We Adore Thee
Saint Michael Hymnal, #601

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee.

Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean-depth of happy rest!
Thou our Father, Christ our brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the mighty chorus
Which the morning stars began;
Father love is reigning over us,
Brother love binds man to man.
Ever singing, march we onward,
Victors in the midst of strife;
Joyful music leads us sunward
In the triumph song of life.

HYMN

Lord of All Hopefulness
Saint Michael Hymnal, #622

Lord of all hopefulness, Lord of all joy;
Whose trust, ever child-like, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

HYMN

O God, Beyond All Praising
Saint Michael Hymnal, #659

O God beyond all praising we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
We honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature the eternal seed is sown,
Though small in mortal stature, to heaven's garden grown:
For Christ the man from heaven from death has set us free,
And we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

HYMN

O Jesus, We Adore Thee
Saint Michael Hymnal, #667

O Jesus, we adore thee who, in thy love divine,
Conceal thy mighty Godhead in forms of bread and wine.

**O sacrament most holy, O sacrament divine,
All praise and all thanksgiving be every moment thine!**

O Jesus, we adore thee our victim and our priest,
Whose precious blood and body become our sacred feast.

O Jesus, we adore thee, our Savior and our King,
And with the saints and angels, a humble homage bring.

O Jesus, we adore thee; come, live in us, we pray,
That all our thoughts and actions be thine alone today.

O come, all you who labor in sorrow and in pain;
Come eat this bread from heaven, your peace and strength regain.

COMMUNION MEDITATION

*The angelic bread becomes the bread of men
the celestial bread puts an end to figures;
O wondrous thing!
The poor, the slave and the humble one eats the Lord.*

*Panis Angelicus
César Franck (1822-1890)*

HYMN

*Soul of My Savior
Saint Michael Hymnal, #759*

Soul of my Savior, sanctify my breast;
Body of Christ, be thou my saving guest;
Blood of my Savior, bathe me in thy tide;
Wash me with water flowing from his side.

Strength and protection may thy Passion be;
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee.

Guard and defend me from the foe malign;
In death's drear moments make me only thine;
Call me and bid me come to thee on high,
Where I may praise thee with thy saints for aye.

HYMN

*The King of Love
Saint Michael Hymnal, #784*

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine forever.

Where streams of living water flow,
my ransomed soul he leadeth,
And where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
And on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill

with thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight,
Thy grace so rich bestowing;
And oh, what transport of delight
from thy pure cup is flowing!

And so through all the length of days,
Thy goodness faileth never,
Good Shepherd, may I sing thy praise
within thy house forever.

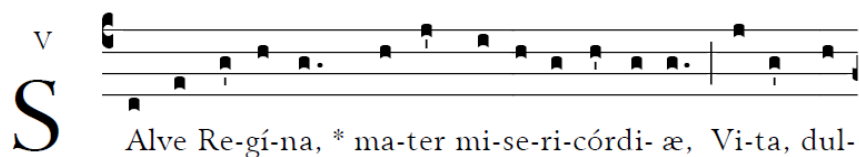
HYMN

Holy God, We Praise Thy Name
Saint Michael Hymnal, #561

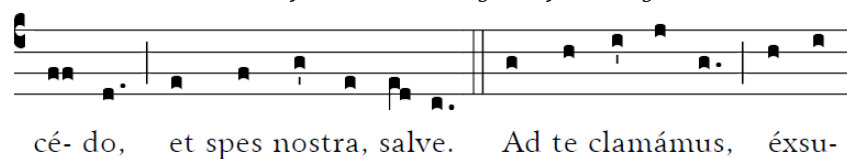
Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign

Hark! The loud celestial hymn
Angel choirs above are raising,
Cherubim and seraphim,
In unceasing chorus praising;
Fill the heavens with sweet accord:
“Holy, holy, holy Lord.”

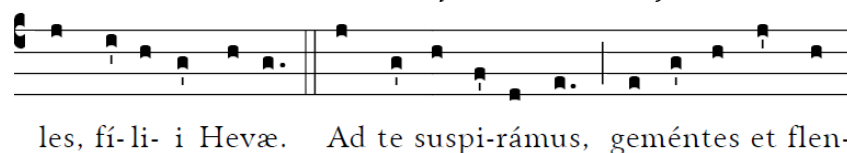
Holy Father, Holy Son,
Holy Spirit. Three we name thee;
While in essence only One,
Undivided God we claim thee;
And adoring, bend the knee,
While we own the mystery.



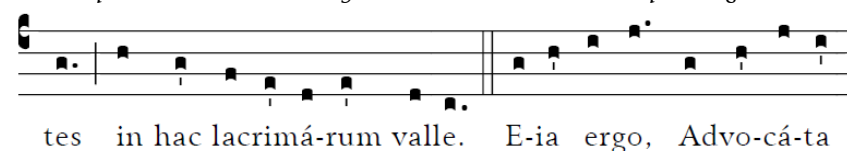
Hail, Holy Queen, Mother of Mercy / our life,



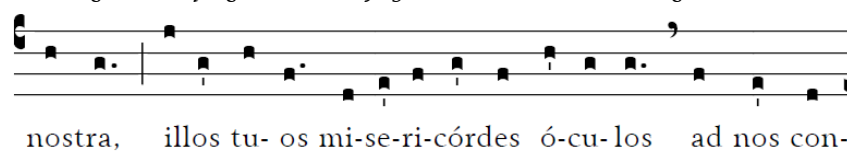
our sweetness and our hope / To thee do we cry,



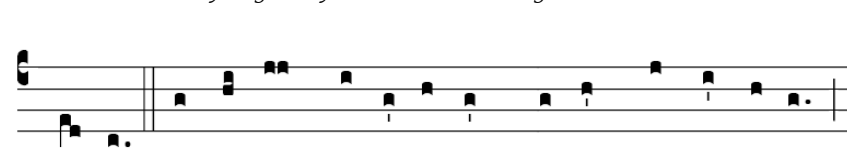
poor banished children of Eve. / To thee do we send up our sighs,



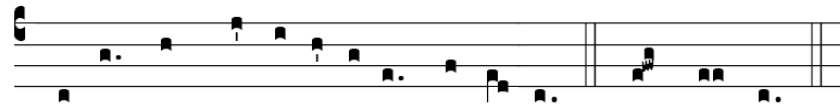
mourning and weeping in this valley of tears. / Turn then, most gracious advocate,



thine eyes of mercy toward us. / And after this, our exile



show unto us the blessed fruit of thy womb, Jesus.



no-bis post hoc exsili-um osténde. O cle- mens:

O Clemens, O loving



O pi- a: O dulcis Virgo Ma-rí- a.

O sweet Virgin Mary.

HYMN

Hail, Holy Queen
Saint Michael Hymnal, #548

Hail, holy Queen enthroned above, O Maria.
Hail, Mother of mercy and of love, O Maria.

**Triumph, all ye cherubim;
Sing with us, ye seraphim.
Heav'n and earth resound the hymn:
Salve, salve, salve, Regina!**

O gate of life, we honor thee, O Maria.
Our joy, our hope, and heaven's key, O Maria.

O Mary, hasten with thine aid, O Maria.
Most gentle, loving, joyous Maid, O Maria.

And when our life on earth is done, O Maria.
Then show us Christ, thy holy Son, O Maria.

HYMN

Eternal Father, Strong to Save
Saint Michael Hymnal, #518

Eternal Father, strong to save,
whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
its own appointed limits keep:
O Hear us when we cry to thee
for those in peril on the sea.

O Christ, the Lord of hill and plain,
O'er which our traffic runs amain
By mountain pass or valley low;
whereever, Lord, thy brethren go,
Protect them by thy guarding hand
from every peril on the land.

O Spirit, whom the Father sent
to spread abroad the firmament;
O Wind of heaven, by thy might
save all who dare the eagle's flight,
And keep them by thy watchful care
from every peril in the air.

O Trinity of love and power,
our brethren shield in danger's hour;
From rock and tempest, fire and foe,
protect them wheresoever they go;
Thus evermore shall rise to thee
glad praise from air and land and sea.